

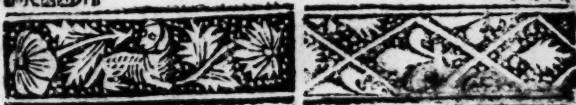


THE
Genealogies
RECORDED IN
the Sacred SCRIPTURES,
according to every FAMILY
and TRIBE.

WITH
The Line of our Savi-
our IESVS CHRIST,
observed from ADAM
to the blessed Virgin
MARY.

By J. S.

John Speed 1611.



STC.

23039.

(only 2 issues in 12mo)



To the Christian Reader.

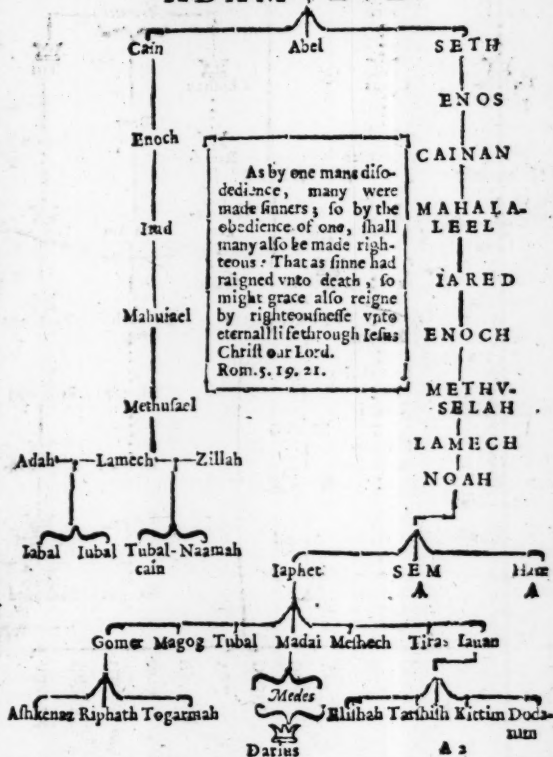


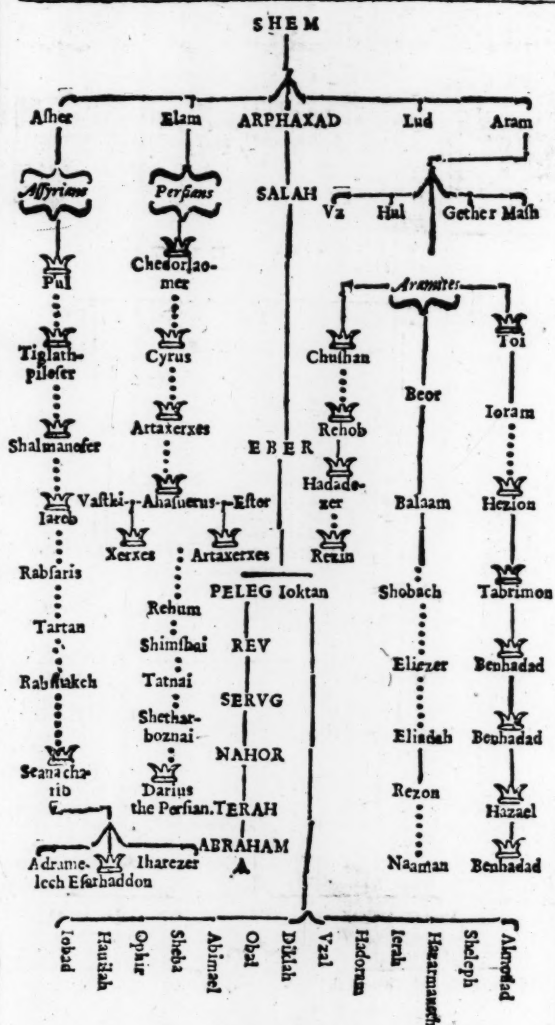
He Spirit of God in the sacred History hath laid downe such helpees, as are the light and life of all Nations originals. In them the circumstances of person, time, and place, are the chiefe; else doe we wander as without a guide: and of these the person is principall. Genealogies then drawne from them, from whom all are descended, and by Gods own writ recorded, must meene a speciall reuerence that they are holy, and farre from those against which Saint Paul warneth. Among whose manifold uses, this is the chiefe, that by them is knowne how God became man. In severall Tables following these are exhibited, euen from their first roote, and so continued through their spreading branches, so farre as the Scripture giueth them san. In the reading whereof, let these few directions be thy guides?

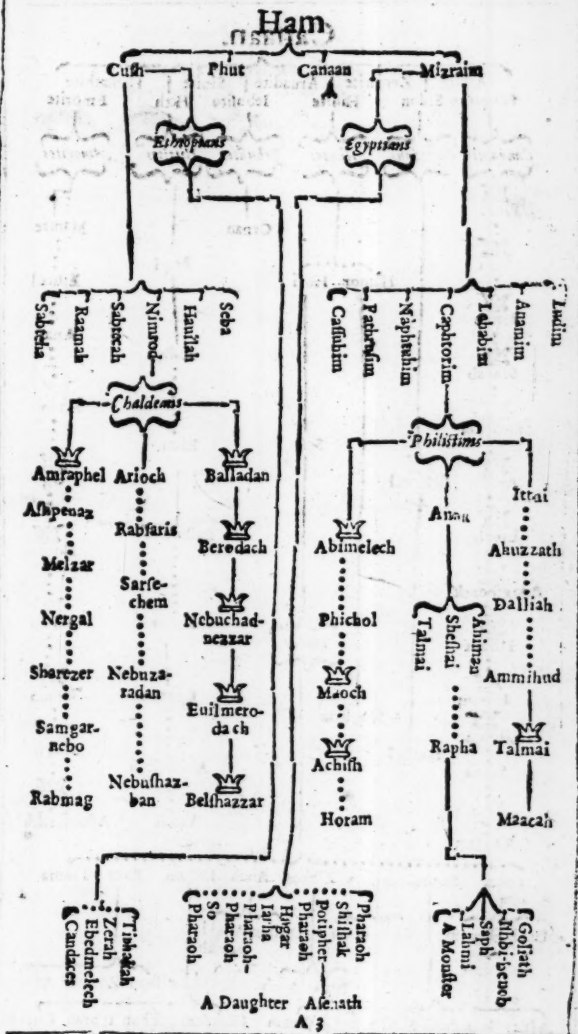
- 1 Such descents as hold from the parents to the children, are knowne by a line continued betwixt, or (the space not suffering) are directly set vnder one another from father to soune.
- 2 Descents vncertain of the next parents, and from any countrey, citie, kindred, or family, are noted thus by these prickles. ::::
- 3 Cities, Countries, and Nations, in braces thus we haue included, and from them drawne such persons as in the Scriptures are mentioned. ~~~~~
- 4 And where of necessity we are to breake off the successions, and to continue it in some other page, that doe we at principall persons, as in Noahs sons after the flood: at the promise in Terah, and Abraham, and in Dauid to Salomon and Nathan. ~~~~~
- 5 And euery man so left to his after posteritie, hath this Character A set vnder him, and is the first placed in the following page, though many times, many pages come betweene, as from Abraham in page the 4, vnto his wiues in page 6. and from Dauid in page 20, to Salomon in page 31. and so of the rest.

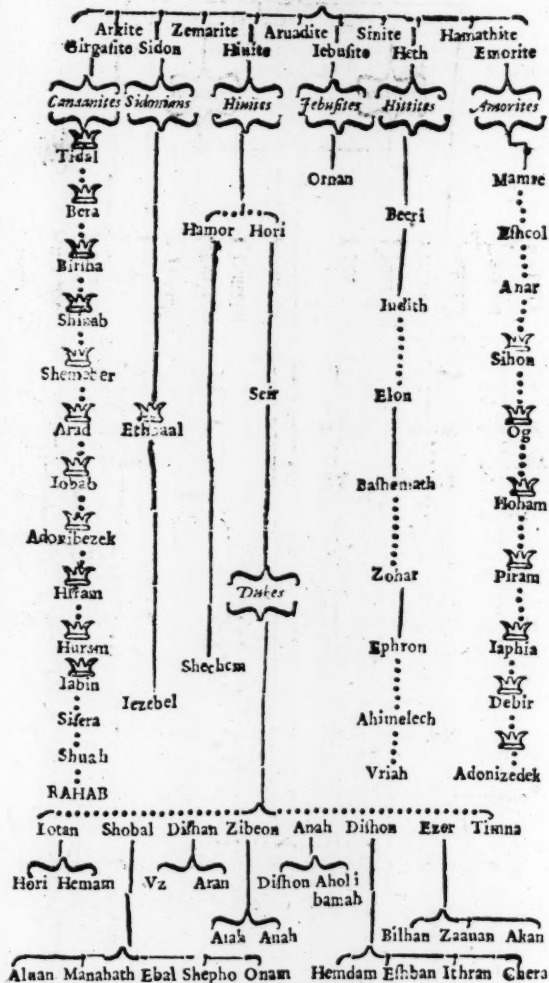


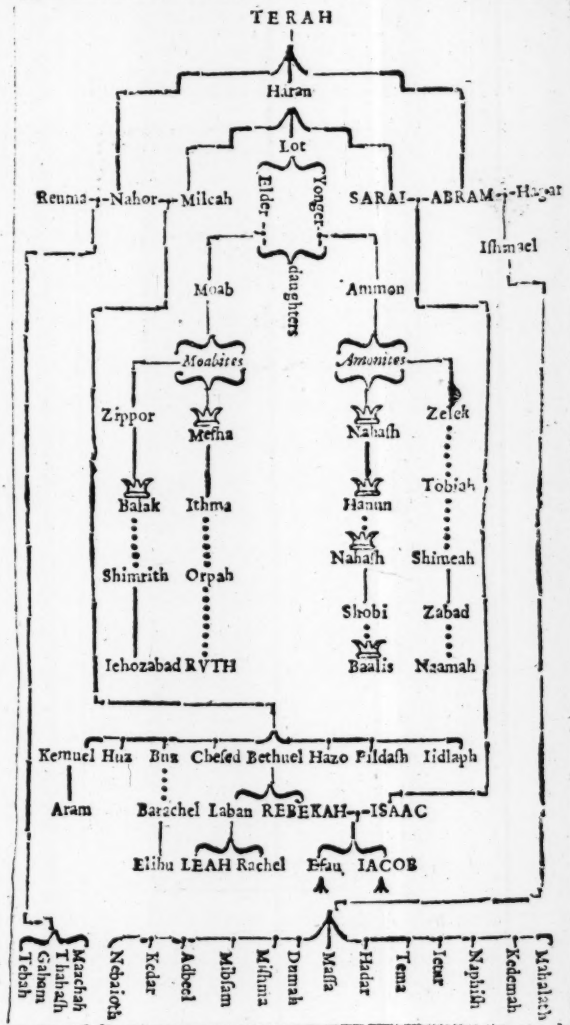
ADAM--EVE



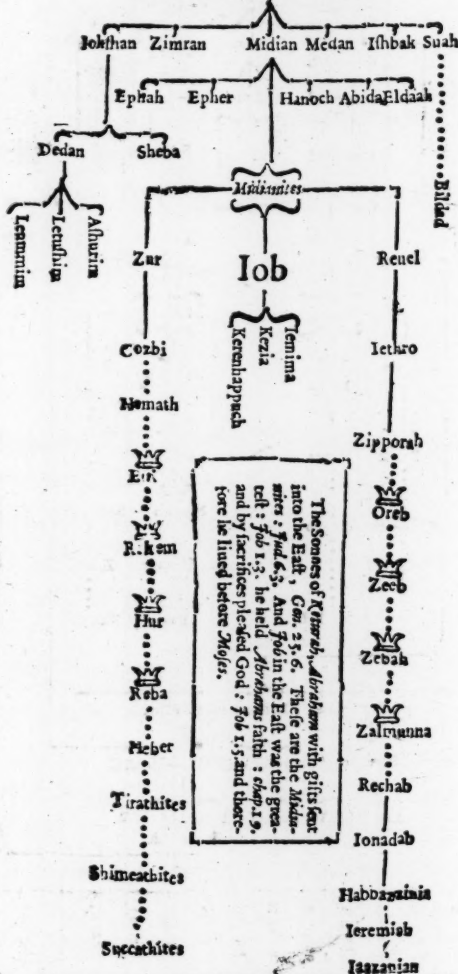




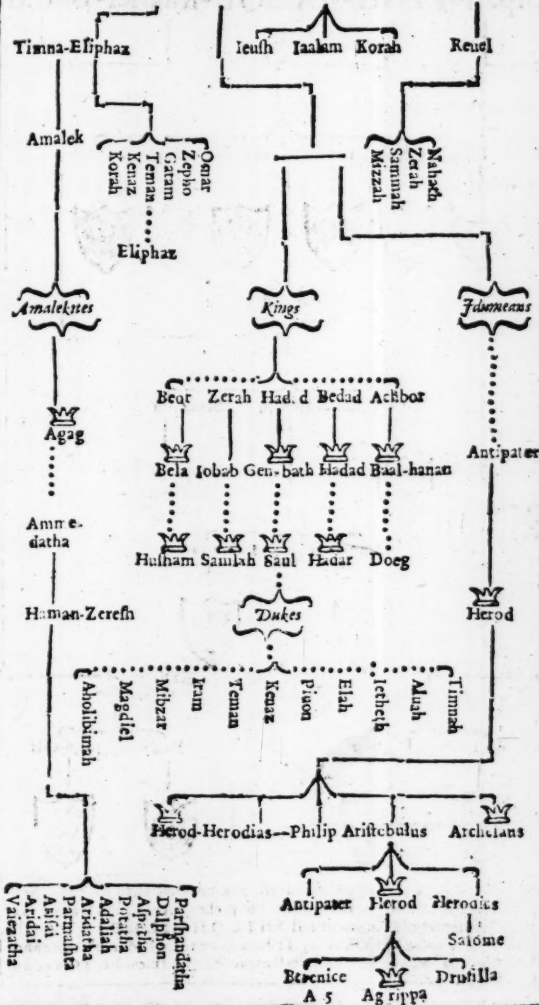




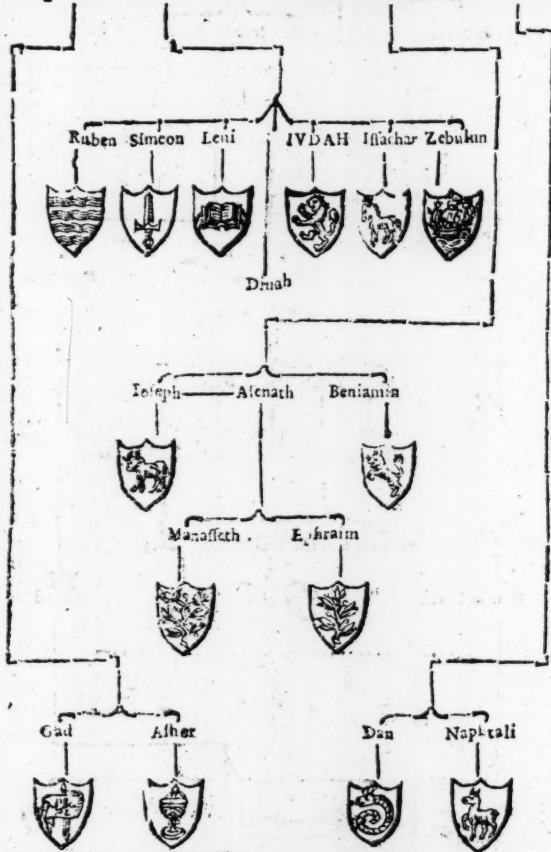
Abraham--Keturah



Iudith-Adah-Esau-Aholibamah-Basemath

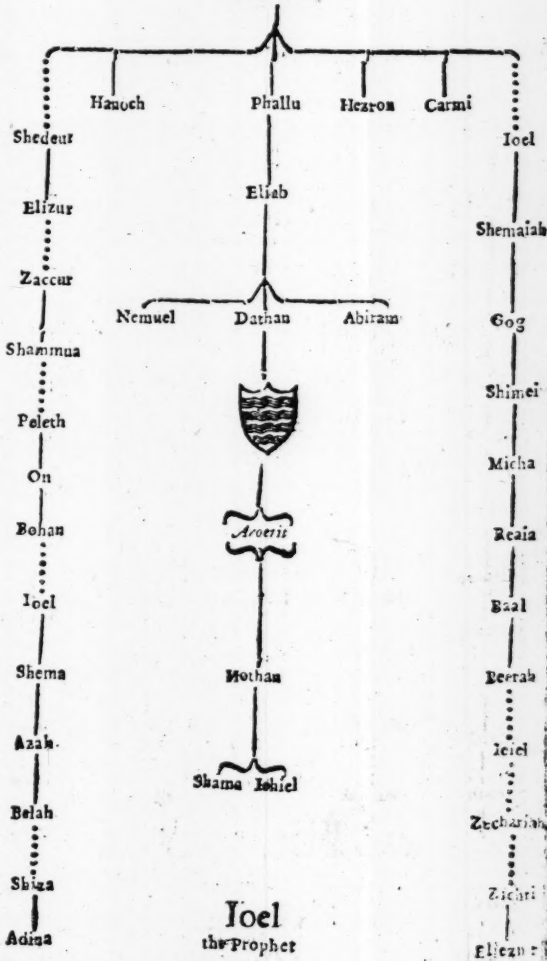


Zilpah-LEAH--IACOB-Rachel-Bilhah

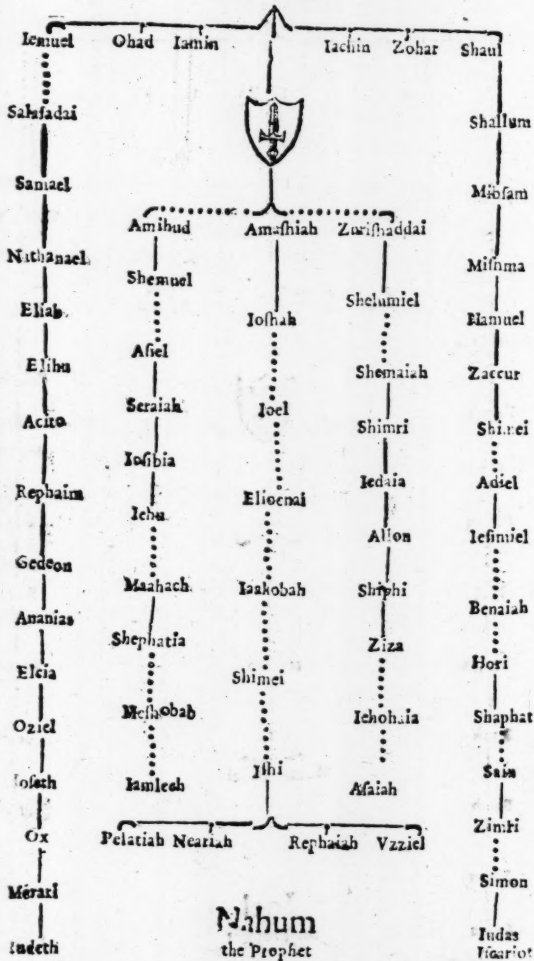


Jacob in Egypt and vpon his death-bed prophocied to his Sons their
 severall events: so Judah he gave the preheminence, and shewed that
 his Scepter should continue till SHILOH the CHRIST should
 come. In him he blest every Tribe, noting them by sundry metapho-
 rically allusions, as here thou seest expressed by Armes: Read Genes. 49.

Ruben

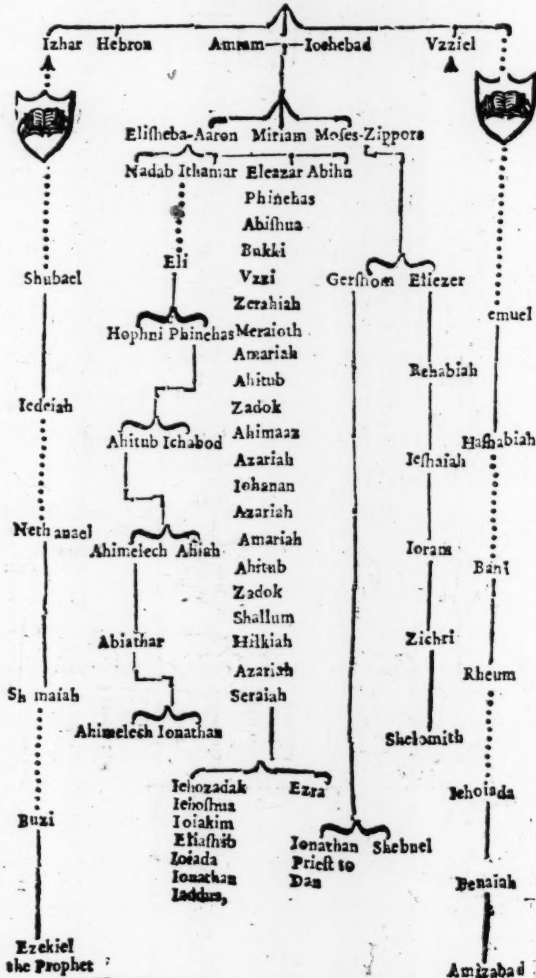


Simeon

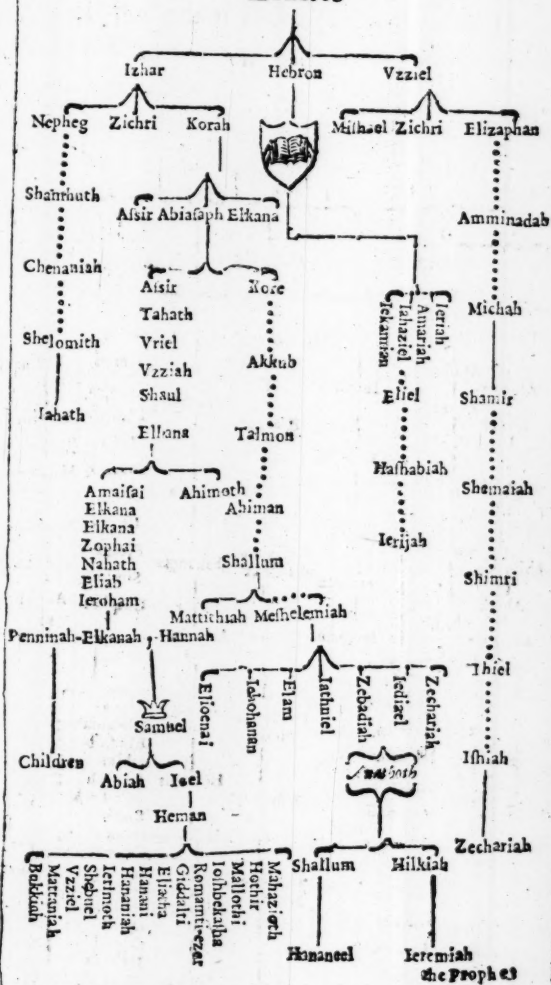




Kohath

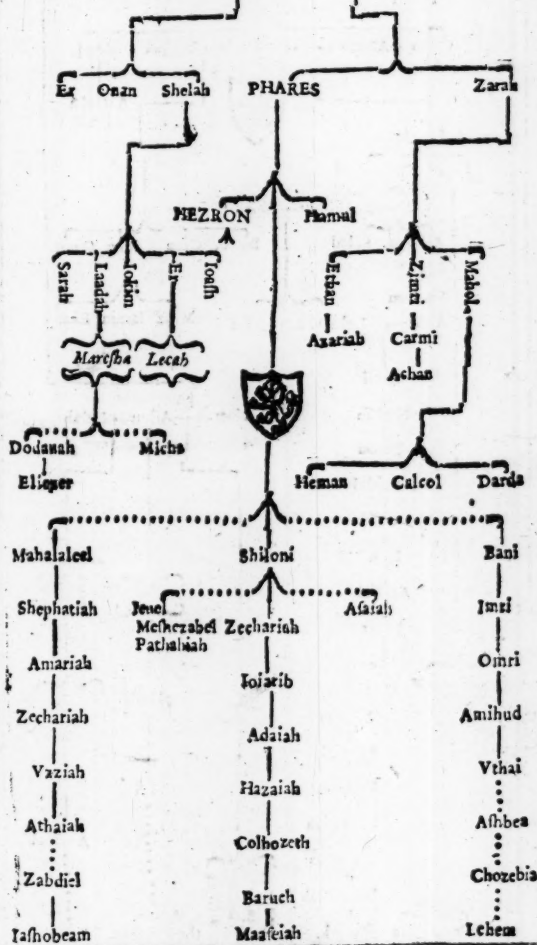


Levites

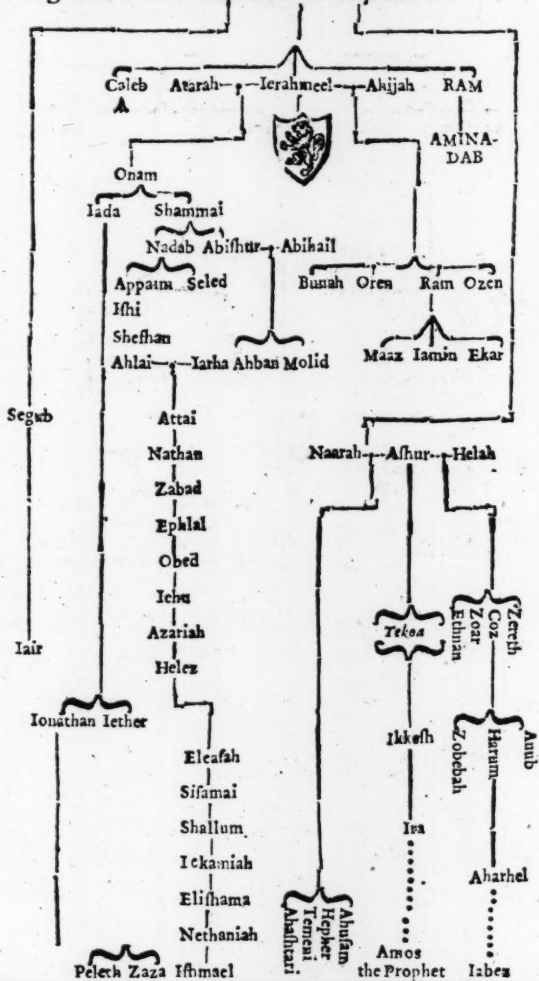


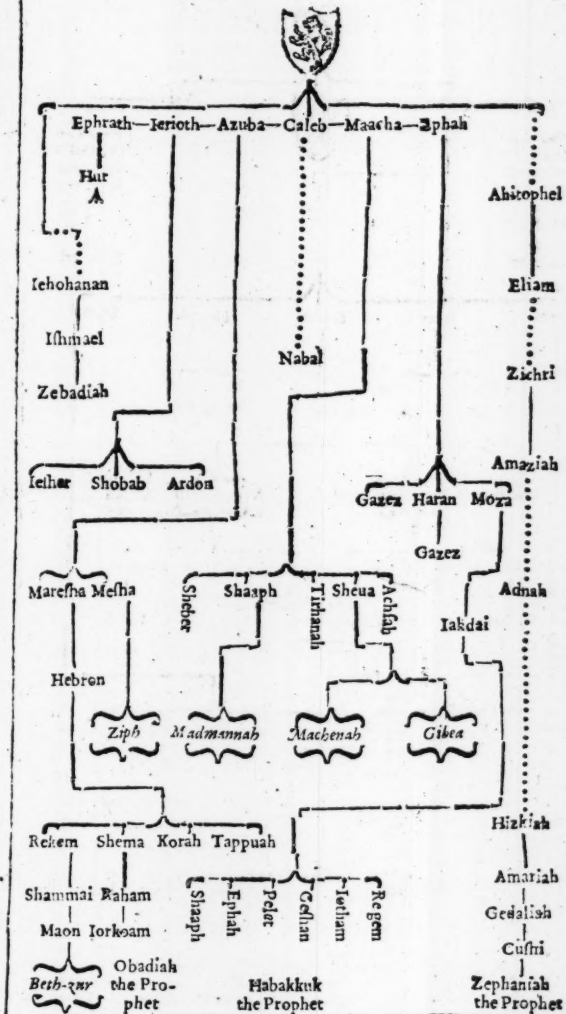
From Aaron to Solomon's Temple	To the Captivity of Babylon	High Priests to Darius the Persian, slain by Alexander.	High Priests to the Maccabees.	The Maccabees High Priests.	High Priests to Christ	The Levites that served by Lot.
Ithamar	Eleazar	Onias the ancient	Ananias	Aristobolus	Iehoiadab	
Eli	Phinehas	Iehoshuah	Iudas Maccabees	Hircanus	Iedaiah	
Phinees	Abihua	Simon the ancient	Iezus	Simon	Harim	
Abiezer	Bukki	Eleazar	Ionathan	Ioxarus	Seorim	
Buzzi	Vzzi	Eliafhib	Simon	Iezus	Malchiah	
Ozi	Zechariah	Marasias	Iohannes	Ananus	Mijamin	
Eli	Meraioth	Ioiada	Simon	Ismael	Hakkoz	
Abitub	Ananiah	Ionathan	Aristobolus	Elezar	Abijah	
Abhimilech	Ahitub	Iadduah	Alexander	Simon		
Ahish		Simon the just	Ischna	Caiphas		
Abiathar		Onias the holy	Stecaniah			
	Zadok	Iefus, or, Iafon	Eliafhib			
	Abimaez	Onias, or, Menelaus	Iakim			
	Azariah		Muppah			
	Lohanah		Iefnebeah			
	Azariah		Bigah			
	Amariah		Immer			
	Ahitub		Hezir			
	Zadok		Apfies rias			
	Shallum		Pethahia			
	Hilkiah		Ichezekel			
	Azariah		Iachin			
	Seraiah		Gamul			
	Ichozadak		Belariah			
			Maaziah			
			Iohn Baptif			

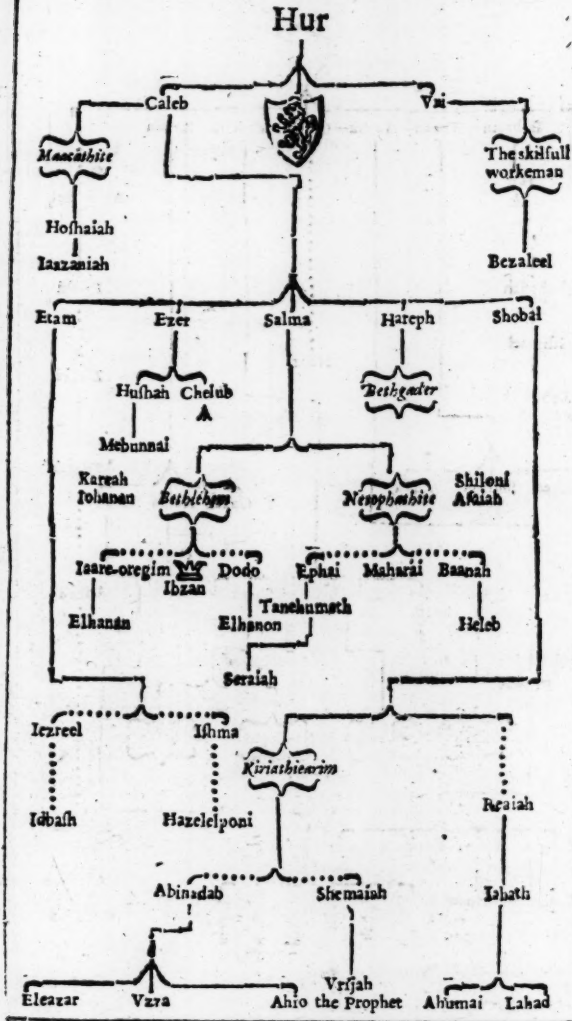
Daught. of Shuah-IVDAH--THAMAR



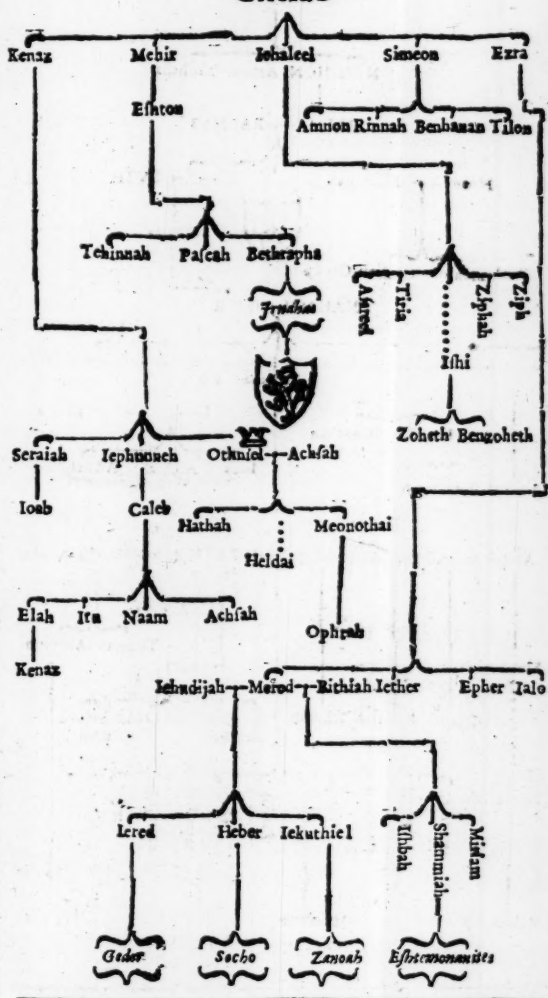
Daughter of Machir, HEZRON, Abiah



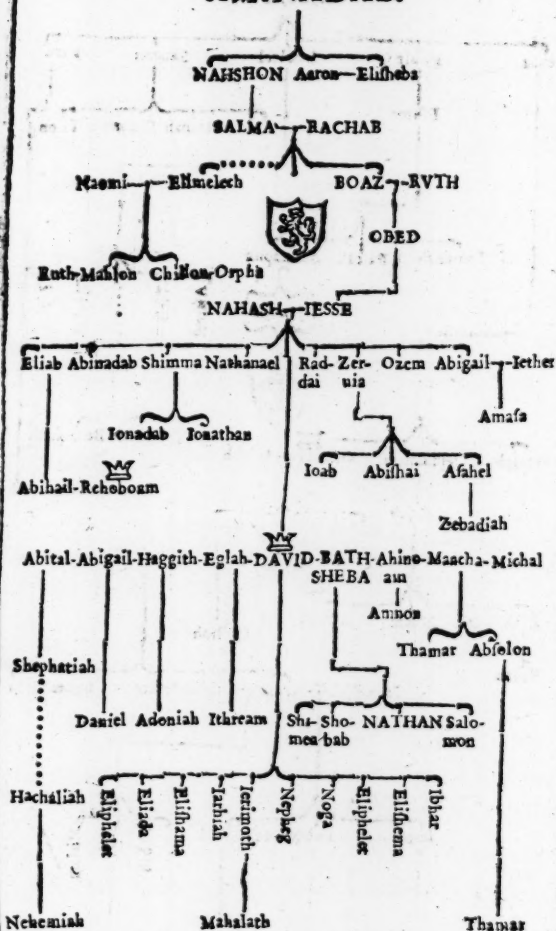




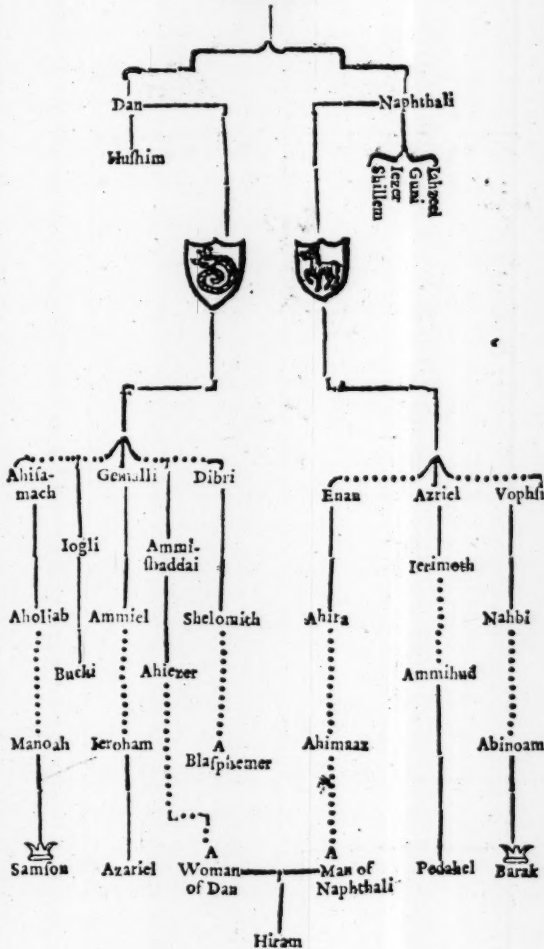
Chelub

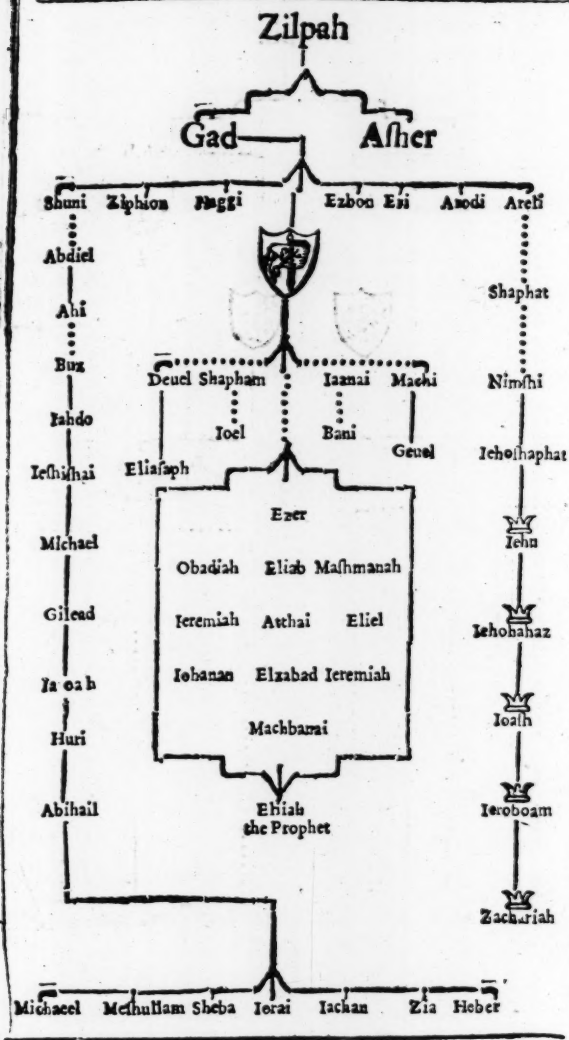


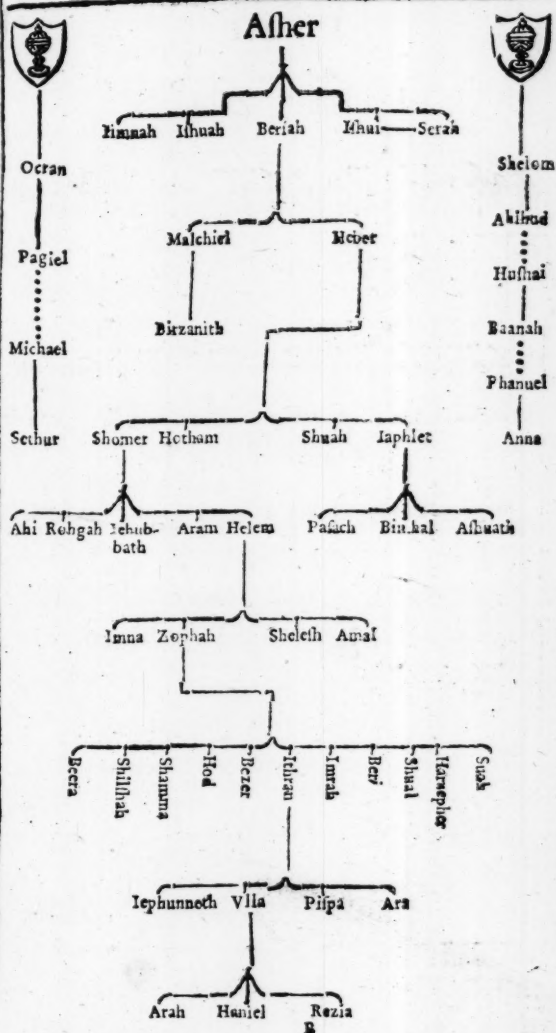
AMINADAB.



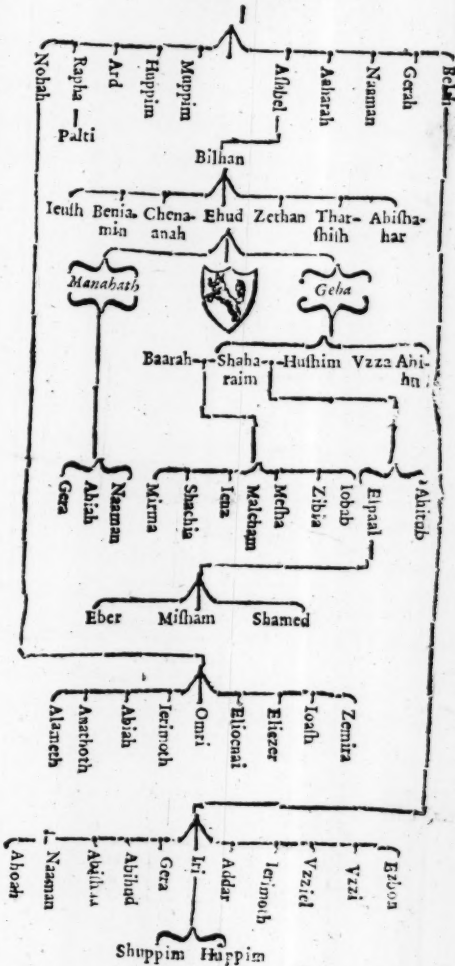
Bilhah.



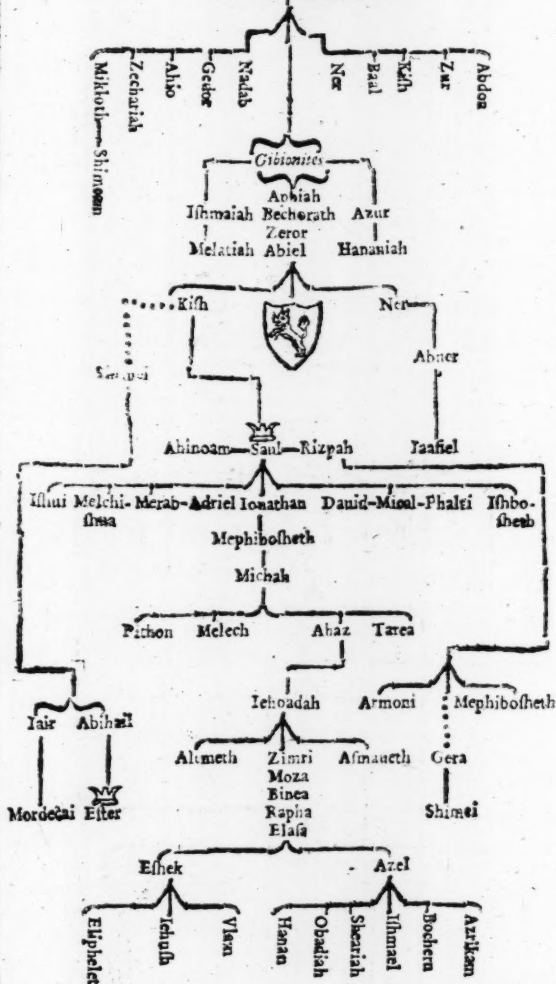


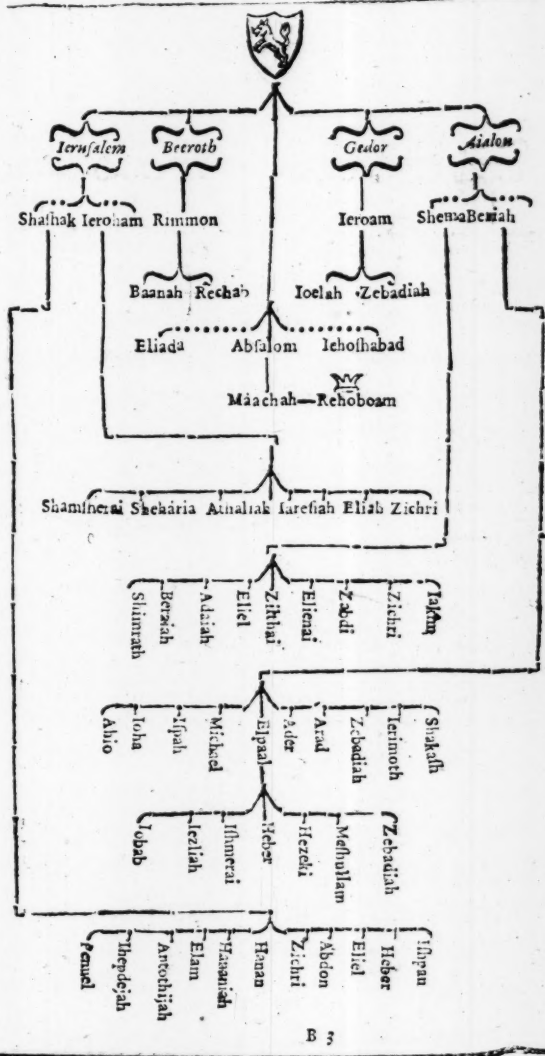


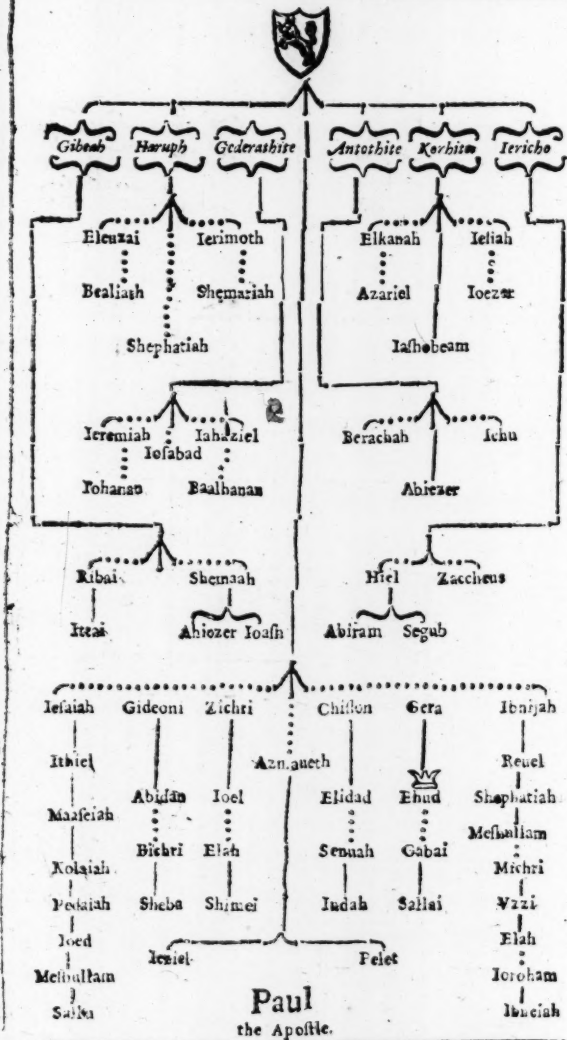
Benjamin



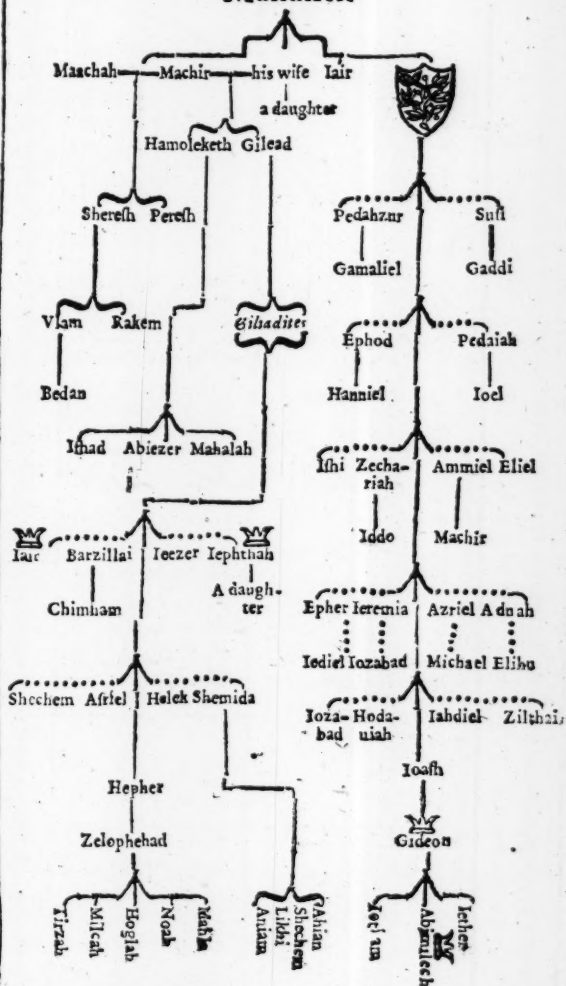
Iehiel-Maacha



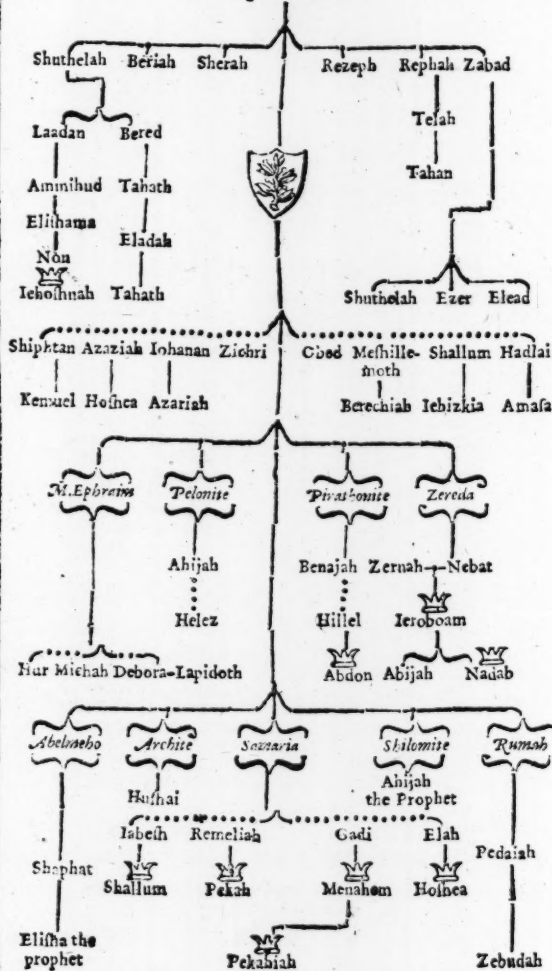




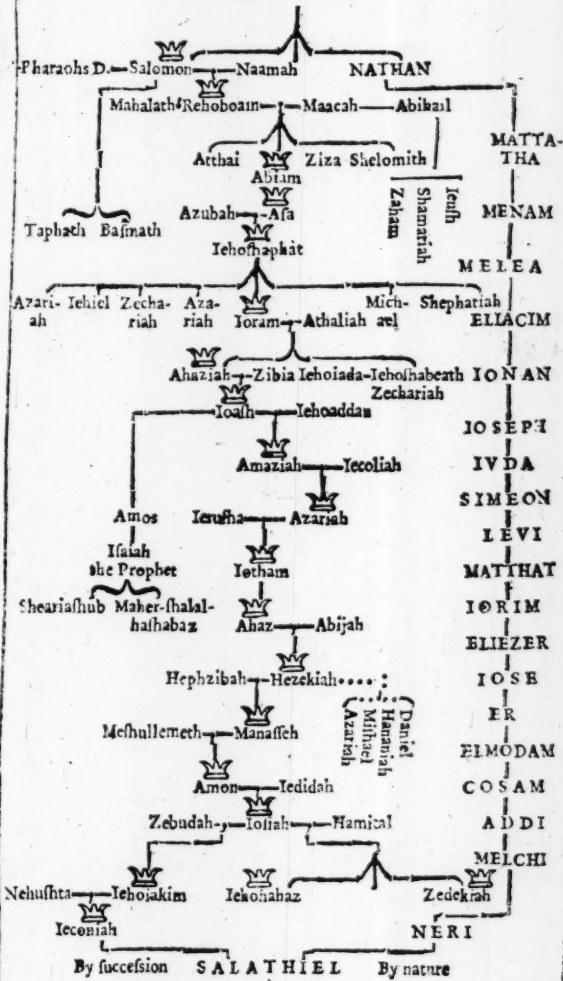
Manasseh



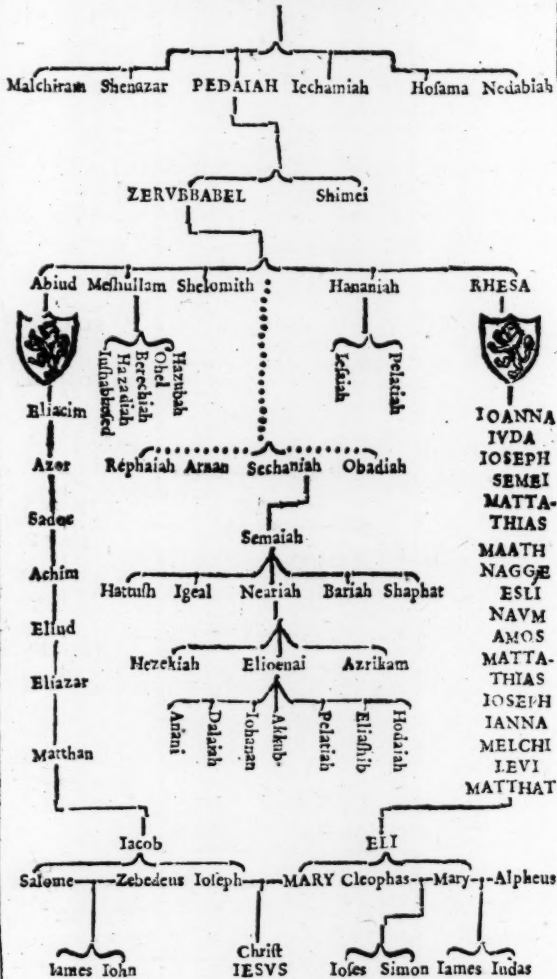
Ephraim



DAVID



SALATHIEL



A true and easie reconciliation of the
Euangelists, S. *Matthew* and S. *Luke*.

DAVID

Iesus Christ by Law is borne unto these,

Salomon.
Roboam.
Abia.
Asa.
Iosaphat.
Ioram.
Achaziah.
Ioash.
Amaziah.
Ozias.
Ioatham.
Achaz.
Ezechias.
Manasseh.
Amon.
Iofias.
Ioakim.

These with
Ioakim are
omitted by
S. *Matthew*

Nathan.
Mattatha.
Menan.
Melea.
Eliakim.
Ioman.
Iosaph.
Iuda.
Simeon.
Lewi.
Matthat.
Iorim.
Bliezer.
Iose.
Er.
Elmodan.
Cofam.
Addi.
Melchi.
Neri.
Salathiel.
Pedaiah.
Zerobabel.

Iesus Christ by nature came of these,

Ieconiah dying child-
lesse, his sonne is,

In these two onely
the Euangelists
agree.

Write this
man CON-
A H, childlesse.
Iere. 22.30.

Iesus Christ supposed, and by Law is Son unto these,

Abiud.
Eliakim.
Azor.
Sadec.
Achim.
Elihud.
Eliazar.
Matthan.
Iacob.

The Saints of the most High, Dan. 7.

The holy Seed, the Substance, Eia. 6.

Rhesa.
Ioanna.
Iuda.
Ioseph.
Semei.
Mattathias.
Maath.
Nagge.
Eli.
Naum.
Amos.
Matrathias.
Ioseph.
Ianna.
Melchi.
Lewi.
Matthat.
Eli.

Iesus Christ by nature is Son unto these,

Ioseph the husband of Mary.

IESVS CHRIST,
THE SONNE OF GOD.



A description of C A N A A N, and the bordering Countries.

THe Lord of Canaan promised to the Patriarches, conquered by Joshua, and possessed by the Israelites, was divided into three principal Provinces: namely, Galilee on the North, wherein Christ was very conversant in working the workes of his Godhead; Samaria in the midst, the chiefe seat of the ten Tribes kingdom: and Iewry in the South, where Davids throne was set, and the holy City built. The land of Gilead also without Jordan, was possessed by the Reubenites, Gadites, and half the tribe of Manasses. The circuit of the whole but small, and yet did containe two kingdomes of great strength, and were fearefull to others, till they fell from their God. First, that of Israel, erected by Ieroboam, (who rent Solomons Crowne, and drew after him the ten tribes to Idolatrie) was carried away captive by Shalmaneser King of the Assyrians, who placed his owne people to inhabit Samaria. The other of Iudah was carried away into Babylon by Nebuchadnezzar the King, five hundred and seven yeeres before the birth of our Saviour, and forty two yeeres after his death was made desolate by the Romanes: the Land called Palestina, the Citie Ierusalem, Elia: and the Iewes scattered into all quarters of the Earth, of all Nations are hated for their crucifying of Christ.

Phoenicia, the North part of Canaan, abounded with Wheate, Honey, Oyle, and Balme: wherein Amos was sent, as Moles had prophesied,

that hee should dip his foot in Oyle: whose chiefe Citie was Tirus, and next unto it Zidon; prophesied against by Isaiah, Ezekiel, Amos, and Zachariah, yet are they justified before Chozain and Bethsaida.

Aram or Syria, upon the North of Canaan, was conquered by Dauid, but ever enemies unto Israel: of this Damaskus was the chiefe Citie, against which prophesied Isaiah, Ieremy, and Amos: there Paul preached, and escaped death.

The Zamzummims or Giants, inhabiting part of Arabia the Stonie, were thence expelled by the Ammonites, who called the Countrey after the name of their Ancestor, the second sonne of Lot. These Dauid overcame, but they soon cast off the yoke of subiection, and were ever great enemies to Iudah. Against this land prophesied Ezekiel, Ieremiah, Amos and Zephany, it was afterward called Philadelphia.

Midian lying South to the Ammonites, and they both upon the East of Canaan, tooke the name from Midian, the fourth sonne of Abraham by Ketura. Thither Moles fled and kept sheepe, and against them Israel was commanded to fight. That Countrey abounded with Dromedaries. Isaiah 60. 6.

The Emims possessing a part of Arabia the Stony, were subdued by the Moabites, descended from the elder sonne of Lot: and the Moabites Dauid made subiect to Iudah, but

The Description

in the dayes of Ahabs sonne, they rebelled, and as it seemeth, obtained the most part of Reuben, for that most of his chiefe Cities were in their possession. This land is fruitful of Pines: and was prophesied against by Isaiah, Jeremy, Ezechiel, Amos and Zephany.

Edom, Idumea, or Mount Seir, a part of Arabia the Stonie, on the South of Iewry, was in old times inhabited by the Horims, and subdued by the Edomites. Those sonnes of Esau were themselves made subiect to David, but in the dayes of Iehoram King of Iudah, they rebelled: against Edom prophesied Isaiah, Jeremy, Ezechiel, Amos, and Obadiah.

Amalekites sprung from Esau were seated also upon the South of Iury, and were the first that warred against Israel, Saul slew a great number of them: David many more, and the rest in Mount Seir did the Tribe of Simeon destroy, in the dayes of Hezekiah King of Iudah.

Kedar South from Amaleke, was peopled from Kedar, the second sonne of Ishmael. A Countrey abounding with flocks of Sheep and Goats. There as herdsmen dwelt in Tents, who are mentioned by the Psalmist, Isaiah, Ezechiel, and Jeremy.

The Philistines upon the West Coast of Canaan, threw out the Amorites, and possessed their inheritance. Their Land was allotted to Iudah, Dan, and Simeon, but could not be overcome: yet David conquered them. Against them prophesied Isaiah, Jeremy, Ezechiel, Amos, Zephania, and Zacharie. These Philistines are also called Cherethims, as in the 1. Sam. 5. 14, Ezek. 25. 19, and Zephania 2. 5, and the whole Land, as it seemeth, from them was called Palestine.

Arabia was divided into three parts, the Stonie, the Desert, and the Happy. The first lay South-east upon Canaan, through the Desert, the children of Israel passed. Arabia is mentioned by Ezechiel, and the Arabians in the Historie of Iudahs Kings. Against whom prophesied Isaiah. Arabia the Happy lay more East, and was peopled by the Ismaelites, the Media-

nites, and the Hagirins. These the Reubenites and Gadites expelled in the dayes of Saul and Iotham. These parts, until the yeere 632. were Christians, when Mahomet crested his wicked Religion, which to this day they hold, and are under the subjection of the great Turke.

Egypt lying South of Canaan, was peopled from Ham, by Mizraim his second sonne. Thither Abraham went in time of famine, as also Iacob with his sonnes, whence after 215. yeeres bondage they were delivered. The land was fruitful, and like unto Edens Garden of the Lord, & watered with the Iewen-streame Nilus. Against Egypt prophesied Isaiah, Jeremy, Ezechiel and Zachary. Thither Many fled with Christ, and thence God called his Sonne.

Ierusalem, the Holy Citie and throne of God, was anciently a Fort of the Iebusites upon Mount Zion, unconquered by Iobuah, but subdued by David, who built thereon the City, unto which adioyned Mount Moriah, and therefore called the Daughter of Zion, where Abraham would have offered his sonne, where David built his Altar, and Solomon his beaustifull Temple: of both which glorious things are spoken and being yet in the midst of Nations, was the place of holy worship and persellity. From this Mountaine exalted above others, yea those waters that gave life where they came, whence Christ sent his Apostles as Fishers, to catch the soules of men. In this Citie stood the throne of David, through the succession of one and twenty Kings of himselfe and his sonnes, which often was assailed before the finall surprize: as by Shishake King of Egypt, in Rehoboams dayes, who carried away much treasure: by Ioas King of Israel in Amazias time, who brake downe 400. Cubites of the wall: besieged by Rezin and Pekah Kings of Aram and Israel, whom God put back in the reigne of wicked Ahaz: by Zennacherib King of Assur, whose Host in Hezekias dayes the Angel of God destroyed: by the Assyrians, that tooke Manasseh captive: by Pharaoh Necho, that besieged Icho-





of Canaan.

622 prisoners into Egypt: and last, by the Chaldeans, who burnt the Temple, and defaced the Citie.

Yet was it after the Captiuitie, by the returned Iewes rebuilt: but seen in the daies of Christ to be rather the valley of slaughter, and a den of thieues, then the Royall seate of the King, or the place of holy worship. For having slaine the Prophets from the righteous, lastly, filled the measure of their iniquitie in the blood of that great One, even Iesus the Lord of life: who by his death there suffered, sealed the Redemption of the World, and ended the Ceremonies and glory of the place: when that Citie by their crime seditions, and the Romans cruelties, was made so desolate, that a Stone was not left standing upon a stone, but were all destroyed as in the destruction of Sodom: the wailes remoued, Mount Sion excluded, and Caluary taken in; the name Ierusalem changed into Aelia, an vniuersall swine for ouer a chiefe gate of entrance, and the Iewes forbidden upon paine of acath, not to looke backe upon the Citie. In this state the Romans held it, untill the yeere 615. from whose Empire the Persians came, and kept it the space of 22. yeeres: the Saracens then got it, Anno 637. and possesse it the time of 572. yeeres, but in

Anno 1009. the Turkes came, and immediately lost it vnto the Sultane of Egypt, and by the Egyptians was it emoyed the space of 90. yeeres, untill the Christian Godfrey Bolloigne conquered it Anno 1099. and in the possession of Christian Princes was it kept the space of 88. yeeres. But in the yeere 1187. it was surprized by Saladin King of Petlia, and by the Persians held 330. yeeres, when in Anno 1517. it was invaded and won by Selimo the Turkish Emperour, where to this day the abomination of Mahomet is set up. Thus is Sion become a ploughed field, and Ierusalem a heape of stones: the holy Land laid waste vnder the feet of Heathen, and the place of diuine oratory made a den of Dragons: So that neither on the Mountaine of Samaria, nor in Ierusalem is the place of holy worship, but every spirituall heart, retaining the Ake or Testament of Gods covenant in Christ, is the Ierusalem and Temple wherein he will dwell, and where his Spirit with ours, in the two Cherubins upon the mercy seate, looking each towards others, witnesseth our reconciliation by Christ our high Priest, who before us is entred into the Holie of Holies, euen the highest heauen, vnto which place, O heben vnto my soule lonst, ay. Come.

FINIS.



main,
tane of
was it
untill
e con-
be pos-
was it
in the
y Sal-
by the
en in
d won
erour,
ustion
Sion
erusa-
Land
erathū,
made
erous
mor in
wor-
retai-
Gods
salem.
ell, and
be two
e, look-
esseth
high-
d into
ighest
hibon
m.

